

3

Department of Public Enterprises
(Data Bank)

FORMAT FOR BIO-DATA IN RESPECT OF
NON-OFFICIAL PART-TIME DIRECTORSHIPS

1. Name : *Asha Bhandarker*
2. Father's Name : *V. N. Bhandarker*
3. Date of birth : *12-03-1959*
4. Full address (with Tel. No. and Fax No. & Email address, if any) : *Professor, MDI-Gurgaon
122001.
ashab@mdi.ac.in
(mo) 9891222300*
5. Educational Qualifications : *Ph.D. (B. Management)*
6. Experience (in brief) : *22 yrs.*
7. Present position : *Professor*
8. Area of Specialization : *Organizational Behaviour*
9. Directorship(s) held in Companies : *KSIL*
 - a) Past :
 - b) Present :

Date *8 Dec. 05*

Signature *Asha Bhandarker*
Name *Asha Bhandarker*
Address *Management Dept*

Institute
Jaipur Highway,
Sukhrati
Gurgaon 122001

Note: The criteria regarding age, qualification and experience is enclosed.